

## PREPARING BOOK REVIEWS FOR *RELIGION*

Please provide in boldface the following information on the book you have reviewed at the start of your review: author(s) or editor(s) name(s), title, place of publication, publisher, date of publication, page numbers (Roman + Arabic), hardback price (if known and applicable), hardback ISBN, paperback price (if known and applicable), paperback ISBN.

For example:

**H. L. Seneviratne, *The Work of Kings: The New Buddhism in Sri Lanka*. Chicago, University of Chicago Press, 1999, xvi+358 pp., \$49 (hardback), ISBN 0 226 74865 0, \$22 (paperback), ISBN 0 226 74866 9.**

We request that your reviews are double-spaced and have a length of between 1500-2000 words. Longer reviews may be edited for length or simply rejected. We recommend that your review contain not only a fair and accurate description of the content of the work, but also a *critical analysis* of the arguments and material presented therein. Your critical engagement with the text will be of the most interest and use to the journal's readers. However, please avoid making personal criticisms (i.e., *ad hominem* attacks) and references to one's own treatment of the subject elsewhere.

Please include your name, institutional affiliation, mailing address, and e-mail address at the end of the review, flush right.

We would like to receive your finished review in three months. You may, of course, contact the Book Review Editor if an extension is needed.

Additional Instructions for Submissions:

For most book reviews, contributors need only send an electronic version of their review to the Book Review Editor. The use of unusual fonts and diacritical marks are discouraged, but if deemed necessary, please send a disk or CD-ROM (clearly marked) and a hard copy of the review as well. We recommend that you save a copy of your review in electronic and paper forms if additional information is needed.

- Please make sure that all lines of text are **double-spaced**. Be consistent with punctuation and only insert a *single space* between words, numerical values and units, and after punctuation.
- Use two carriage returns to end headings and paragraphs.
- Type text without end of line justification hyphenation, except for compound words.
- Do not use lower case letter "l" (el) for "1" (one) or letter "o" for "0" (zero). They have different typesetting values.
- Contributors should follow **British usage** in spellings and punctuation. This means, for example, that commas and periods are placed *outside* of quotation marks, and certain words are spelled differently (e.g., organised, endeavour, etc.). Please use single quotes ('e.g.') first then double quotes ("e.g.") as necessary.
- Citations to the work should be done in parentheses and with p. or pp. before page number(s). There is no need to cite the name of the author of the work you are reviewing with page number(s).

- If other sources are mentioned in the body of the review, reference them by author, title (place of publication, publisher, year). Articles may be cited as: author (title of article, journal title journal no. [year]): pages). No notes in reviews are permitted.

**Books for review, requests to review books and completed books** should be sent to Stephen C. Berkwitz, Book Review Editor, Department of Religious Studies, Missouri State University, 901 S. National Avenue, Springfield, MO 65897, U.S.A.

- Unsolicited reviews are not accepted. Limited requests to review specific titles may be made by members of the journal's editorial board. Other individuals are invited to contact the book review editor to indicate their interest in writing reviews for subjects in their expertise.
- If there are other questions regarding the preparation and submission of book reviews, please feel free to contact Steve Berkwitz at (417) 836-4147 or [stephenberkwitz@missouristate.edu](mailto:stephenberkwitz@missouristate.edu). Once again, contributors are encouraged to send electronic versions of their completed reviews to this e-mail address. Disks/CD-Roms may also be sent if clearly marked with word-processing system and format. They must also be accompanied by a hard copy.
- In order to promote a diversity of views and topics in reviews that appear in *Religion*, the journal will not accept more than two reviews from any single individual in a given volume (i.e., year).